



4TH Annual 5K Run

May 17TH 2008

Race Day Registration
Begins at 7:00 AM

Race Starts at 8:00 AM

Pre-register by: 05/15/2008

For more information and directions,
please visit our website at:
<http://www.fullnet.com/u/jarhead/>

Contact
Dave Englert at (812) -630-2099
or email marines@psci.net



Prizes

Overall Male/
Female
First prize: \$50
Second Prize: \$25
Third Prize: \$15
T-Shirts will be
provided to all
participants.
Other prizes to be
awarded by 5 year
incremented age
groups

Entry fees:

- \$15.00 for pre-registered runners and walkers
- \$20.00 for registration on race day
- \$12.00 purchase T-Shirt only
- Kids Fun Run; no charge; Registration required
T-Shirt not included in Fun Run, available for \$12

Location: Jasper Youth Sports Complex (West of
Kimball Industrial Park & across US 231 from the
Jasper Inn), Jasper, Indiana. Water, restroom facili-
ties, and traffic management will be provided. The
course is mostly flat, with a few gently rolling hills,
on well-maintained city streets.

To Enter:
Drop Entry Form and
check or money order
into drop box or mail
to:

SOUTHERN INDIANA
LEATHERNECKS
P.O. Box 184
JASPER, INDIANA 47547

Or visit one of the following
Dubois County locations:
Any Branch of:
German American Bank
Freedom Bank
Integra Bank
Springs Valley Bank & Trust
Azura Café & Grill
Betty's Basket
B&B Fitness

CIRCLE ONE:
5K RUN WALK KIDS FUN RUN

Name _____

Address _____

Phone _____ Email _____

CIRCLE ONE
T-Shirt Size S M L XL 2X

Child's S M L

Sex _____ Age on race day _____

**Waiver: MUST BE COMPLETED FOR ENTRY
TO BE ACCEPTED. "I, for myself, my
executors, administrators, heirs and assignees,
do hereby release, discharge, and indemnify
the Marine Corps League, the City of Jasper,
Indiana, the County of Dubois, Indiana, and
the event sponsors for all claims, demands,
action whatsoever, including negligence, in
any manner arising or growing out of my
participation in said run. I certify that I have
prepared for this event and am in adequate
physical condition for this event. I agree to
follow the rules of this race and to permit
myself to be removed from competition if, in
the opinion of the race administrators, my
continuing would endanger my health."**

Signature _____ Date _____

Signature of parent or guardian if under 18 years of age. _____ Date _____